

# 2022 ALPHARETTA ART IN THE PARK AT BROOKE STREET PARK

12<sup>th</sup> annual Handcrafted Artist Market held on Academy Street by city center

Saturdays 9am to 4pm Sunday 12pm to 4pm

MAY 21-22 - JUNE 25-26 - JULY 30-31- AUGUST 27-28 - SEPTEMBER 24-25

\*Please CIRCLE the dates that you are applying for

## ARTIST FEES – please check ONE (artist must provide tent/table)

Artist fee - \$85.00 10x10 tent space \_\_\_\_\_

*\* If you pay for 3 or more dates in advance your fee is \$75 per event for a 10x10 space*  
**PLEASE PRINT CLEARLY**

BUSINESS NAME \_\_\_\_\_ ARTIST NAME \_\_\_\_\_ WEBSITE \_\_\_\_\_

PHONE \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST. \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ (We will be using this for acceptance or non-acceptance notice)

## DESCRIBE YOUR ARTWORK HERE...

HOLD HARMLESS AGREEMENT: I have read all the rules carefully and agree to abide by them. I, \_\_\_\_\_, also agree to hold harmless The Picture Framer, its members and above said location, its affiliates, associates and tenants thereof, from any claim for damages or loss, or any claim cause of action, or cost whatsoever, in connection with an arts and craft show including any of the foregoing; nor will I/we be a party to any suit. This is a legal and binding hold harmless agreement.

\*Signature \_\_\_\_\_

\*Date \_\_\_\_\_

**Please make checks payable to J G GASH** (please do not hand deliver application)

**Mail check & completed application to:**

J G GASH

631 N MAIN ST S-109

MILTON, GA 30004

If you are paying by credit card we need the following info card type visa, mc amex discover (circle one)

Card # \_\_\_\_\_ exp date \_\_\_\_\_ 3 number code \_\_\_\_\_ zip code billed \_\_\_\_\_

## CHECKLIST - PLEASE BE SURE YOU HAVE COMPLETED THE FOLLOWING:

- \* Check made payable to J. G.GASH (you may write one check for multiple dates)
- \*If you did our show in 2020 no pictures required but do list your items sold
  
- \* 4 Photos enclosed (Photos only - NO SLIDES/CD's)
- \* your E-Mail (you will be notified via e-mail of acceptance or non-acceptance)

