

2021 ALPHARETTA ART IN THE PARK AT BROOKE STREET PARK

11th annual Handcrafted Artist Market held on Academy Street by city center

Saturdays 9am to 4pm Sunday 12pm to 4pm

MAY 22-23 - JUNE 26-27 - JULY 24-25- AUGUST 28-29 - SEPTEMBER 25-26

*Please CIRCLE the dates that you are applying for

ARTIST FEES – please check ONE (artist must provide tent/table)

Artist fee - \$85.00 10x10 tent space _____

**** If you pay for 3 or more dates in advance your fee is \$75 per event for a 10x10 space
PLEASE PRINT CLEARLY***

BUSINESS NAME _____ ARTIST NAME _____ WEBSITE _____

PHONE _____ ADDRESS _____ CITY _____ ST. _____ ZIP _____

E-MAIL ADDRESS _____ (We will be using this for acceptance or non-acceptance notice)

DESCRIBE YOUR ARTWORK HERE...

HOLD HARMLESS AGREEMENT: I have read all the rules carefully and agree to abide by them. I, _____, also agree to hold harmless The Picture Framer, its members and above said location, its affiliates, associates and tenants thereof, from any claim for damages or loss, or any claim cause of action, or cost whatsoever, in connection with an arts and craft show including any of the foregoing; nor will I/we be a party to any suit. This is a legal and binding hold harmless agreement.

*Signature _____

*Date _____

Please make checks payable to J G GASH (please do not hand deliver application)

Mail check & completed application to:

J G GASH

631 N MAIN ST S-109

MILTON, GA 30004

If you are paying by credit card we need the following info card type visa, mc amex discover (circle one)

Card # _____ exp date _____ 3 number code _____ zip code billed _____

CHECKLIST - PLEASE BE SURE YOU HAVE COMPLETED THE FOLLOWING:

___ * Check made payable to J. G.GASH (you may write one check for multiple dates)

___ *If you did our show in 2020 no pictures required but do list your items sold

___ * 4 Photos enclosed (Photos only - NO SLIDES/CD's)

___ * your E-Mail (you will be notified via e-mail of acceptance or non-acceptance)

