

2018 ALPHARETTA ART IN THE PARK ARTIST MARKET

8th annual Handcrafted Artist Market held at the corner of Main Street & Milton Avenue

Saturdays - 9-4

MAY 19 - JUNE 30 - JULY 28- AUGUST 25 - SEPTEMBER 22

*Please CIRCLE the dates that you are applying for

ARTIST FEES – please check ONE (artist must provide tent/table)

Artist fee - \$50.00 10x10 tent space _____ \$25.00 - 6-8 ft. table space _____

*** If you pay for 3 or more dates in advance your fee is \$40 per event for a 10x10 space
PLEASE PRINT CLEARLY**

BUSINESS NAME _____ ARTIST NAME _____ WEBSITE _____

PHONE _____ ADDRESS _____ CITY _____ ST. _____ ZIP _____

E-MAIL ADDRESS _____ (We will be using this for acceptance or non-acceptance notice)

DESCRIBE YOUR ARTWORK HERE...

HOLD HARMLESS AGREEMENT: I have read all the rules carefully and agree to abide by them. I, _____, also agree to hold harmless The Picture Framer, its members and above said location, its affiliates, associates and tenants thereof, from any claim for damages or loss, or any claim cause of action, or cost whatsoever, in connection with an arts and craft show including any of the foregoing; nor will I/we be a party to any suit. This is a legal and binding hold harmless agreement.

*Signature _____

*Date _____

Please make checks payable to “The Picture Framer” (please do not hand deliver application)

Mail check & completed application to:

J G GASH

631 N MAIN ST S-109

MILTON, GA 30004

If you are paying by credit card we need the following info card type visa, mc amex discover (circle one)

Card # _____ exp date _____ 3 number code _____ zip code billed _____

CHECKLIST - PLEASE BE SURE YOU HAVE COMPLETED THE FOLLOWING:

- ___ * Check made payable to “The Picture Framer” (you may write one check for multiple dates)
- ___ * Electricity fee \$10.00 (you may include this fee in the same check)
- ___ * 4 Photos enclosed (Photos only - NO SLIDES/CD's)
- ___ * your E-Mail (you will be notified via e-mail of acceptance or non-acceptance)